

# ENVIRONMENTAL AUDIT REPORT

SHRI VILE PARLE KELAVANI MANDAL'S,  
INSTITUTE OF PHARMACY, DHULE



Year: 2023-24


Prepared by:

## ENGRESS SERVICES

Yashashree, 26, Nirmal Bag Society  
Near Mukhtangan English School, Parvati, Pune 411009  
Phone: 09890444795 Email: [engress123@gmail.com](mailto:engress123@gmail.com)



**Registration Certificates: UDYAM, MEDA, ASSOCHAM GEM-CP, ISO: 9001 & 14001:**


 भारत सरकार  
 Government of India  
 सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय  
 Ministry of Micro, Small and Medium Enterprises

**UDYAM REGISTRATION CERTIFICATE**

UDYAM REGISTRATION NUMBER: UDYAM-MH-26-0135636

NAME OF ENTERPRISE: ENGRESS SERVICES

SNo.	Classification Year	Enterprise Type	Classification Date
1	2023-24	Micro	03/02/2024
2	2022-23	Micro	26/06/2022
3	2021-22	Micro	27/07/2021

TYPE OF ENTERPRISE: SERVICES

MAJOR ACTIVITY: SERVICES

SOCIAL CATEGORY OF ENTREPRENEUR: GENERAL

NAME OF UNIT(S):

S.No.	Name of Unit(s)
1	Engress Services

Flat/Door/Block No.	Name of Premises/ Building	Village/Town	Block
26	Yashashree	Pune	1

OFFICIAL ADDRESS OF ENTERPRISE:

Road/Street/Lane	City	State	Mobile
Lokmanya Nagar, Nirmal Baug Soc	Pune	MAHARASHTRA	8767447244

DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE: 13/04/2021

DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS: 13/04/2021

S.No.	NIC 2 Digit	NIC 4 Digit	NIC 5 Digit	Activity
1	70 - Activities of head offices; management consultancy activities	7020 - Management consultancy activities	70200 - Management consultancy activities	Services

NATIONAL INDUSTRY CLASSIFICATION CODE(S):

DATE OF UDYAM REGISTRATION: 27/07/2021



MAHARASHTRA ENERGY DEVELOPMENT AGENCY  
 Maharashtra Energy Development Agency  
 (Government of Maharashtra Institution)  
 Aundh Road, Opposite Spicor College Road, Near Commissionerate of Animal Husbandary,  
 Aundh, Pune, Maharashtra 411067  
 Ph No: 020-35000450  
 Email: ee@maharaja.com, Web: www.maharaja.com

ECN/2022-23/CR-43/1709      10<sup>th</sup> May, 2022

**CERTIFICATE OF REGISTRATION FOR CLASS 'A'**

We hereby certify that, the firm having following particulars is registered with MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA) under given category as "Energy Planner & Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

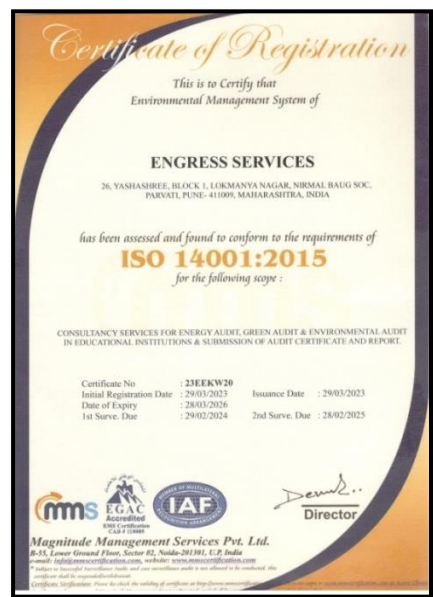
Name and Address of the firm : M/s Engress Services  
Yashashree, 26, Nirmal Bag Society,  
Near Mukhtangan English School,  
Parvati, Pune - 411 009.

Registration Category : Empanelled Consultant for Energy Conservation Programme for Class 'A'

Registration Number : MEDA/ECN/2022-23/Class A/E-A-32.

- Energy Conservation Programme intends to identify areas where wasteful use of energy occurs and to evaluate the scope for Energy Conservation and take concrete steps to achieve the evaluated energy savings.
- MEDA reserves the right to visit at any time without giving prior information to verify quarterly activities performed by the firm and canceling the registration, if the information is found incorrect.
- This empanelment is valid till 09<sup>th</sup> May, 2024 from the date of registration, to carry out energy audits under the Energy Conservation Programme
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.

  
 General Manager (EC)



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## **ACKNOWLEDGEMENT**

We at Engress Services, Pune, express our sincere gratitude to the management of, Shri Vile Parle Kelavani Mandal's Institute of Pharmacy, Dhule for awarding us the assignment of Environmental Audit of their Pimpri campus for the Year: 2023-24.

We are thankful to all Staff members for helping us during the field study.

## EXECUTIVE SUMMARY

1. **Shri Vile Parle Kelavani Mandal's Institute of Pharmacy, Dhule** consumes Energy in the form of **Electrical Energy and LPG**; used for various gadgets, office & other facilities.

### 2. Pollution due to Institute Activities:

- **Air pollution:**Mainly CO<sub>2</sub> on account of Electricity Consumption
- **Solid Waste:**Bio degradable Garden Waste, Paper & Plastic Waste
- **Liquid Waste:**Human liquid waste

### 3. Present Energy Consumption & CO<sub>2</sub> Emission:

No	Particulars	Value	Unit
1	Annual Energy Purchased	<b>65530</b>	kWh
2	Annual CO <sub>2</sub> Emissions	<b>61.28</b>	MT
3	Annual LPG Consumed	<b>114</b>	Kg

### 4. Usage of Renewable Energy:

- The Institute has installed a Roof Top Solar PV Plant of Capacity **72kWp**.
- The Energy Generated by Roof Top Solar PV Plant in 2023-24 is **86400 kWh**.
- The reduction in Annual CO<sub>2</sub> Emission in 2023-24 is **80.35 MT**.

### 5. Indoor Air Quality Parameters:

No	Parameter/Value	AQI	PM-2.5	PM-10
1	Maximum	<b>46</b>	<b>28</b>	<b>37</b>
2	Minimum	<b>35</b>	<b>21</b>	<b>28</b>

### 6. Indoor Lux & Noise Level Parameters:

No	Parameter/Value	Lux Level	Noise Level, dB
1	Maximum	<b>300</b>	<b>45</b>
2	Minimum	<b>208</b>	<b>40</b>

### 7. Waste Management:

No	Head	Particulars
1	Solid Waste	Segregation of Waste at source
2	Organic Waste	Segregation & handover to Municipal Council
3	Sanitary Waste	Provision of Sanitary Waste Incinerator

4	Bio Medical Waste	Provision of a Dedicated Disposal Pit
5	Liquid Waste	Installation of Sewage Treatment Plant
6	Laboratory Liquid Waste	Provision of a Soak Pit
7	Chemical Fumes'	Provision of Fuming Hood
8	E Waste	Disposed of through HP Customer Support Agency

### 8. Rain Water Management & Water Conservation:

The rain water falling on the terrace is collected through pipes and is used for increasing the underground water table. A soak tank is provided for collection of drained water. An open well is there, wherein the rain water is collected by gravity is stored and is used for gardening purpose.

### 9. Environment Friendly Initiatives:

- Tree Plantation in the campus.
- Creation of awareness on Energy Conservation Display of Posters
- Provision of E Vehicle in the Campus

### 10. Assumptions:

- **1 kWh** of Electrical Energy releases **0.93 Kg of CO<sub>2</sub>** into atmosphere
- **1 Kg** of LPG releases **2.694 Kg of CO<sub>2</sub>** into atmosphere
- Average Energy generated by **1 kWp** Solar PV Plant :**4 kWh/Day**
- Annual Solar Energy Generation Days: **300 Nos**

### 11. References:

- For CO<sub>2</sub> Emission Calculations: [www.ccd.gujarat.gov.in](http://www.ccd.gujarat.gov.in)
- For Various Indoor Air Parameters: [www.ishrae.com](http://www.ishrae.com)
- For AQI Quality Standards: [www.cpcb.com](http://www.cpcb.com)
- For Roof Top Solar Energy Generation: [www.solarrooftop.gov.in](http://www.solarrooftop.gov.in)

## **ABBREVIATIONS**

SVKM	:	Shri Vile Parle Kelavani Mandal
Kg	:	Kilo Gram
MT	:	Metric Ton
kWh	:	kilo-Watt Hour
KLPD	:	Kilo Litres per Day
LED	:	Light Emitting Diode
AQI	:	Air Quality Index
PM-2.5	:	Particulate Matter of Size 2.5 Micron
PM-10	:	Particulate Matter of Size 10 Micron
CPCB	:	Central Pollution Control Board
ISHRAE	:	The Indian Society of Heating & Refrigerating & Air Conditioning Engineers

## CHAPTER-I INTRODUCTION

### 1. Important Definitions:

#### 1.1. Environment: Definition as per environment Protection Act: 1986

Environment includes water, air and land and the inter-relationship which exists among and between Water, Air, Land and Human beings, other living creatures, plants microorganism and property

#### 1.2. Environmental Audit: Definition:

According to UNEP, 1990, "Environmental audit can be defined as a management tool comprising systematic, documented and periodic evaluation of how well environmental organization management and equipment are performing with an aim of helping to regularize the environment

#### 1.2Key Study Points:

No	Particulars
1	Study of Present Resource Consumption & CO <sub>2</sub> Emission
2	Study of Usage of Renewable Energy
3	Study of Indoor Air Quality
4	Study of Indoor Lux & Noise Level
5	Study of Water Management
6	Study of Waste Management Practices
7	Study of Environment Friendly Practices

#### 1.3 Institute Location Image:



College  
Campus



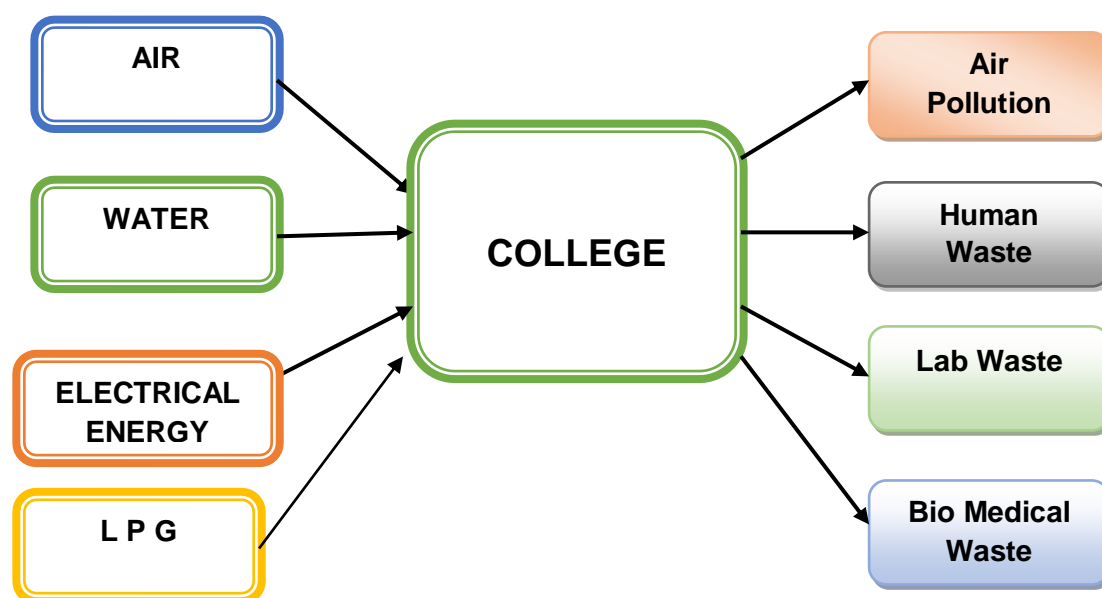
## CHAPTER-II STUDY OF RESOURCE CONSUMPTION & CO<sub>2</sub> EMISSION

The Institute consumes following basic/derived Resources:

1. Air
2. Water
3. Electrical Energy

We try to draw a schematic diagram for the Institute System & Environment as under.

**Chart No 1: Representation of Resource Requirement & Waste of alnstitute:**



Now we compute the Generation of CO<sub>2</sub> on account of consumption of Electrical Energy. The basis of Calculation for CO<sub>2</sub> emissions due to Electrical Energy is as under.

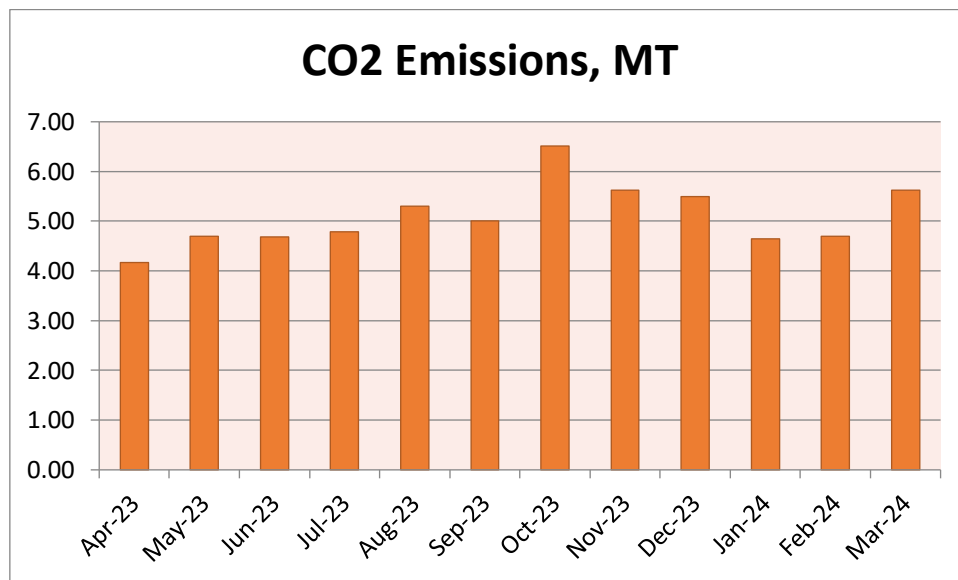
- 1 kWh of Electrical Energy releases 0.9 Kg of CO<sub>2</sub> into atmosphere
- 1 Kg of LPG releases 2.68 Kg of CO<sub>2</sub> into atmosphere.

**Table No 1: Study of Purchase of Energy & CO<sub>2</sub> Emissions: 23-24:**

No	Month	Energy Purchased, kWh	LPG Consumed, Kg	CO <sub>2</sub> Emissions, MT
1	Apr-23	4459	9	4.17
2	May-23	5025	10	4.70
3	Jun-23	4975	19	4.68
4	Jul-23	5125	9	4.79
5	Aug-23	5687	6	5.31
6	Sep-23	5358	10	5.01

7	Oct-23	6978	8	6.51
8	Nov-23	6025	9	5.63
9	Dec-23	5875	10	5.49
10	Jan-24	4974	9	4.65
11	Feb-24	5025	8	4.70
12	Mar-24	6024	7	5.62
13	Total	65530	114	61.28
14	Maximum	6978	19	6.51
15	Minimum	4459	6	4.17
16	Average	5460.83	9.5	5.11

Chart No 2: Month wise CO<sub>2</sub> Emissions:



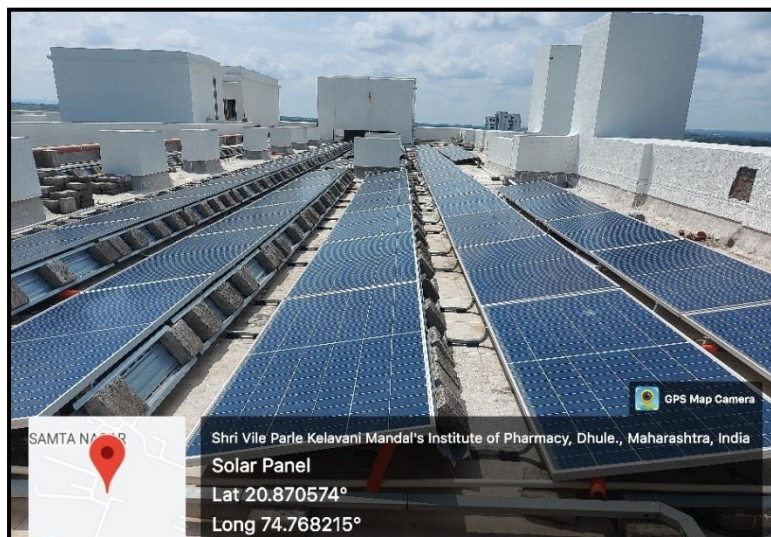
### CHAPTER III STUDY OF USAGE OF RENEWABLE ENERGY

The Institute has installed a **72 kWp** capacity Roof top Solar PV Plant. We compute the Reduction in Annual CO<sub>2</sub> Emission.

**Table No 6: Computation of Reduction in Annual CO<sub>2</sub> Emission:**

No	Particulars	Value	Unit
1	Roof Plant Solar PV Plant Capacity	72	kWp
2	Average Daily Energy Generated by 72kWp Plant	4	kWh
3	Annual Generation Days	300	Nos
4	Annual Energy Generated	<b>86400</b>	kWh
5	1 kWh of Electrical Energy emits	<b>0.93</b>	Kg of CO <sub>2</sub>
6	Reduction in CO <sub>2</sub> emission by Solar PV Plant= (4) * (5)/1000	<b>80.35</b>	MT/Annum

#### Photograph of Roof Top Solar PV Plant:



## CHAPTER IV STUDY OF INDOOR AIR QUALITY

**1. Air:** The common name given to the atmospheric gases used in breathing and photosynthesis.

**2. Air quality** is a measure of the suitability of air for breathing by people, plants and animals.

**3. Air Quality Index: Air Quality Index (AQI)** is a number used by government agencies to measure the **Air Pollution** levels and communicate it to the population.

In this Chapter, we present three important Parameters: **AQI**- Air Quality Index, **PM-2.5**- Particulate Matter of Size 2.5 micron and **PM-10**- Particulate Matter of Size 10 micron

**Table No 3: Indoor Air Quality Parameters:**

No	Location	AQI	PM2.5	PM10
1	Class Room-111	35	21	30
2	Seminar Hall	36	22	28
3	Faculty Room	40	24	31
4	Admin Office	36	22	32
5	Computer Lab	46	28	37
	Maximum	<b>46</b>	<b>28</b>	<b>37</b>
	Minimum	<b>35</b>	<b>21</b>	<b>28</b>

**Table No 4: Air Quality Index Values & Concentration of PM 2.5 & PM10: (By CPCB):**

No	Category	AQI Value	Concentration Range, PM 2.5	Concentration Range, PM 10
1	Good	0 to 50	0 to 30	0 to 50
2	Satisfactory	51 to 100	31 to 60	51 to 100
3	Moderately Polluted	101 to 200	61 to 90	101 to 250
4	Poor	201 to 300	91 to 120	251 to 350
5	Very Poor	301 to 400	121 to 250	351 to 430
6	Severe	401 to 500	250 +	430 +

### Conclusion:

From the above measured values, we conclude that the observed values of AQI, PM-2.5 & PM-10 are in the **Satisfactory Range**, as per the guidelines given by Central Pollution Control Board.

## CHAPTER V STUDY OF INDOOR LUX & NOISE PARAMETERS

In this Chapter, we present the various Indoor Comfort Parameters measured during the Audit. The Parameters include: **Lux Level and Noise Level.**

**Table No 4: Study of Indoor Comfort Condition Parameters:**

No	Location	Lux Level, Lumen	Noise Level, dB
1	Class Room-111	224	45
	Seminar Hall	230	41
3	Faculty Room	300	42
4	Admin Office	228	40
5	Computer Lab	208	43
	Maximum	<b>300</b>	<b>45</b>
	Minimum	<b>208</b>	<b>40</b>

**Recommended Lux & Noise Level: As per BEE & ISHRAE Guidelines:**

A) Noise Level Reference:		
No	Location	Noise Level Range, dB
1	Offices	45-50
2	Occupied Class Room	40-45
3	Libraries	35-40
B) Reference Lux Level, Lumens:		
1	For Class Rooms	<b>200 Plus</b>
2	For Reading Rooms	<b>200 Plus</b>

### Conclusion:

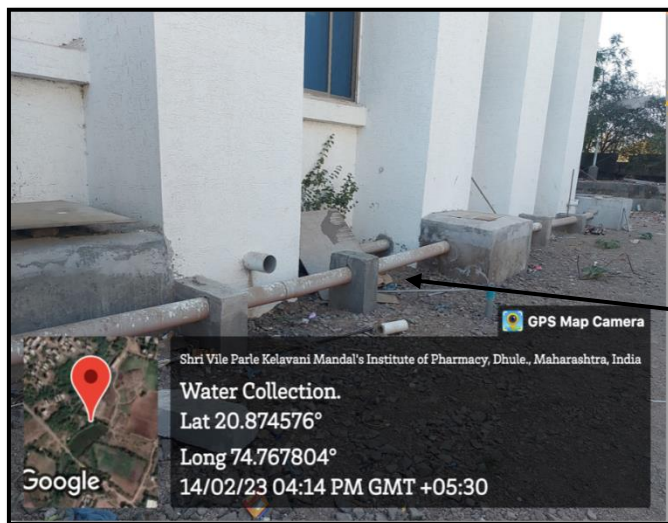
From the above measured values, we conclude that:

- The Noise Level is within the prescribed Limit
- The Lux Level at various locations is Okay

## CHAPTER VI STUDY OF RAIN WATER MANAGEMENT

The rain water falling on the terrace is collected through pipes and is used for increasing the underground water table. A soak tank is provided for collection of drained water. An open well is there, wherein the rain water is collected by gravity is stored and is used for gardening purpose.

### Photograph of Underground Rain Water Pipe and Water Collection Tank:






Water Carrying  
Pipe & Storage  
Tank




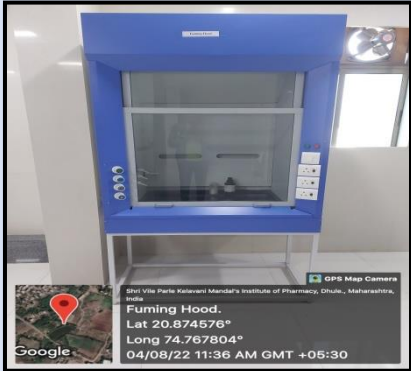


## CHAPTER-VII STUDY OF WASTE MANAGEMENT

In this Chapter, we present the Waste Management Practices, followed by the Institute.

### Details of Waste Management Practices:

No	Head	Observation	Photograph
1	Solid Waste	Segregation of Waste at Source & Handover to Municipal Council	<p><b>Waste Collection Bin:</b></p> 
2	Organic Waste	Segregation at source and handover to Municipal Council	<p><b>Handing over Wet Waste to Municipal Authorities:</b></p> 
2	Sanitary Waste	Provision of Sanitary Waste Incinerator	<p><b>Sanitary Waste Incinerator:</b></p> 


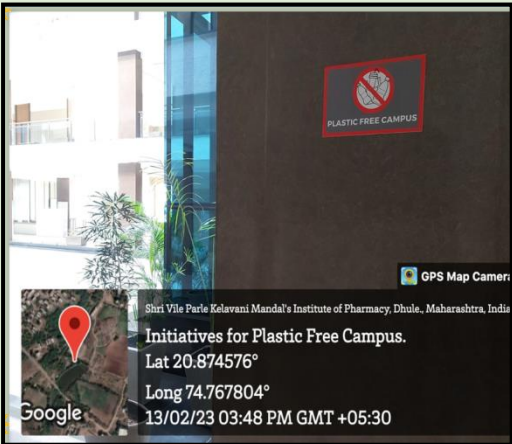
3	<b>Liquid Waste</b>	Provision of Sewage Treatment Plant of Capacity 600 m <sup>3</sup> /Day	<p><b>Sewage Treatment Plant:</b></p>  <p>19.04.2024 18:44</p>
4	<b>Bio Medical Waste</b>	Provision of Special Pit for disposal of Bio Medical Waste	<p><b>Bio Medical Disposal Pit</b></p>  <p>19.04.2024 19:52</p>
5	<b>Laboratory Liquid Waste</b>	Provision of a Soak Pit for Disposal of Laboratory Liquid Waste	<p><b>Chemical Waste Soak Pit</b></p>  <p>19.04.2024 19:53</p>
6	<b>Chemical Fumes' Management</b>	Provision of Fuming Hood for Fumes' Management	<p><b>Fuming Hood</b></p>  <p>GPS Map Camera Shri Vile Parle Kelavani Mandal's Institute of Pharmacy, Dhule., Maharashtra, India Fuming Hood. Lat 20.874576° Long 74.767804° 04/08/22 11:36 AM GMT +05:30</p>
7	<b>E Waste</b>	<b>Disposed of through HP Customer Support</b>	




## CHAPTER-VIII STUDY OF ENVIRONMENT FRIENDLY PRACTICES

In this Chapter, we present the Eco Friendly Practices, followed by the Institute.

### Details of Eco Friendly Practices:

No	Head	Observation	Photograph
1	<b>Tree Plantation</b>	Tree Plantation in the Campus	<p><b>Internal Tree Plantation:</b></p> 
2	<b>Creation of Awareness among Stake Holders</b>	Display of Poster on Plastic Free Campus	<p><b>Poster on Plastic Free Campus:</b></p> 

<p>3</p>	<p><b>Promotion of E Vehicle</b></p>	<p>Usage of E Vehicle in the Campus</p>	<p style="text-align: center;"><b>E Vehicle</b></p> 
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